Sadqatul Fitr :

Aisa Sadqa jo mahe Ramzan ke ikhtetaam par rozdar ko burai aur la yaani kaam se paak karne aur Eid ke din guraba-wa-masakeen ki kifalat ke liye har musalman Mard wa Aurat, Chota Bada, Aazaad-wa-Gulaam par mutayyana miqdaar mein Eid ki namaz se pahle ada karna wajib hai. (Al-Iftah:1:449,Mouzim Lugatul Fuqah: page 208, Zakatul Fitr Lil-Qehtani, page 5).

Sadqatul Fitr ka wujoob Quran-e-kareem ke umoomi dalail se sabit hai :Irshad bari Taala hai "Yaqeenan woh shaksh kamiyaab huwa jis ne tazkiya kiya, apne Rab ka naam liya aur Namaz ada ki" irshad hai "Rasool ﷺ jo tumhein de lelo aur jis cheez se mana karein ruk jao"

Sadqatul Fitr ka wujoob sunnat se sarahat sabit hai **"Rasool Allahﷺ ne ramzan ka fitra har musalman par farz qarar diya hai"** (Bukhari,1503, Muslim, 974)

Imam Ibne Manzar ؒ aur Ibn Qadamahؒ ne ahle ilm ka Sadqatul Fitr ke wajib hone par ijma naql kiya hai.. (Ijma:La-bin manzar, page 55, Magni , 4/280)

Sadqatul Fitr ke Wazib Hone ke Shartein :

1) Musalman hona : Aazaad ho ya Gulaam, Mard ho ya Aurat, Baccha ho ya Budha, aur yateem ki taraf se us ka wali uske maal se ada kare. (Bukhari, 1503, Al-Magni, 4/283).

2) Maaldaar Hona : Aisa shakhs jis ke paas Eid ke din aur raat ke liye apne aur apne ahlo-ayaal ke khaane peene aur haqeeqi zaroorat se ek Saa` se zyada koi cheez mouzood ho to uspar Sadqatul Fitr ka ada karna wajib hai.

3) Waqt ka Hona : Eid-ul-Fitr ki raat ya Ramzan ke aakhri din ka sooraj guroob hone ke baad se Namaz Eid ki adaigi se pehle pehle Sadqatul Fitr ada karna wajib hai, "Jo shakhs sooraj guroob hone ke baad eeman laye, ya nikah kare, ya koi baccha paida ho, ya guroob se pahle koi shakhs inteqaal kar jaye to in logo par Sadqatul Fitr ada karna lazim nahi hai, aur sooraj guroob hone se pehle ho to in ka Fitra ada karna lazim hoga" (Al-kaafi, La-ibne Qadama, 1/170).

Sadqatul Fitr ki Hikmat :

1) Burai aur La yaani cheezo se roza ki paaki wa taharat 2) Guraba-wa-Masakeen ke liye buniyadi zarooryaat ka intezaam hojaye taki Eid ke din bhook mari ke bajai hamari khusiyon mein shareek ho sakein. 3) Mutayyana waqt mein Sadqatul Fitr ada karne se ajar-wa-sawaab ka mustahiq hona (Sahi Al Jame , 3570) 4) Maaldaar aur Guraba ke mabaeen hamdardi qaayam ho. 5) Roza jaisi azeem ibadat ki taufeeq aur Itmaam per Allah Taala ki shukr guzari.

Fitra Nikalne ka Waqt :

Nabi Kareem ﷺ ne Eid ki Namaz se pehle Sadqatul Fitr ada karne ka hukm diya hai. (Bukhari, 1503), Albatta Abdullah Bin Umarؓ Eid se Ek din ya do din pehle Sadqatul Fitr nikal dete the, (Bukhari, 1511), Nabi Kareem ﷺ ne farmaya "Jis Shakhs ne Namaz se pehle Sadqatul Fitr ada kiya to woh maqbool Zakat hai, aur jis ne Namaz Eid ke baad ada kiya to uski hesiyat aam sadqaat ki hai. (Sahi Abu Dawood, 1609) Jis Aadmi ne jaan bhooj kar Sadqatul Fitr ada karne ke waqt mein deri kiya, aisa shakhs gunehgaar hai aur usse tauba karna chahiye. (Fatawa Lil-Janna Ad Daima, 9/373).

Shaykh Ibne Baaz farmate hein : **" Ek din, do din ya teen din pehle nikal dene mein koi cheez mana nahi hai, magar deri na kare"** (Fatawa Ibne Baaz, 14/216)

Sadqatul Fitr kis kis chiz se aur kis miqdaar mein nikalna chahiye :

Har woh cheez jis par khaane ka itlaaq hota hai maslan : Gehun, Chawal, Daal, Khajoor, Kishmish, Jau, Paneer wagaira se ek Saa Hijazi nikala jayenga, Nabi Kareemﷺ ke zamane mein Sahaba karaam apne aam khouraak se Sadqatul Fitr ada karte the (Bukhari-1506, 1508) Hazrat Mawiyaؓ ne apne zamane khilaafat mein shaam ke samra naami gehun se aadha Saa ko ek Ek Saa ke barabar qaraar diya tha, magar ye Sahabi Rasool ka ijtehaad tha, jise lambi sohbat wale Sahabi Rasool Hazrat Abu Saeed Khuzri ne pasand nahi kiya aur is mouquf ka radd karte huwe farmaya : "magar mein to hamesha Ek Saa hi nikalunga jaisa ke Rasool Allah ﷺ ke ahed-e-Mubarak mein nikalta raha hun, Jab tak zinda rahunga. (Bukhari-1507, 1508, Ibne Maaza, 1829)

Har fard ki taraf se Ek Saa Sadqatul Fitr ada kiya jaye :

Ek "Nabwi Saa" char "Mud" ka hota hai aur Ek "Mud" darmiyaani shakhs ke dono hateliyan bhar kar hota hai, Allama Ferozabaadi kehte hein "maine is tarah naap kar dekha to sahi paya, aur Ek "Saa" ka wazan taqreeban 3 Kg. banta hai, jaisa ke Fatawa Al Jannatul Daeema ne yahi wazan munasib bataya hai" (Book-9, Page-371).

Chuke Saa ek napne ka paimaana hai is mein mukhtalif ashiya ka wazan mukhtalif hota hai, agar ham gehun ya chawal napne ke baad wazan karein to quality mein farq hone ki wajeh se kabhi to 2.5 Kg. kabhi 2.6 Kg. hota hai aue Baaz ashiya ka wazan 2.8 Kg. tak pahonch jaata hai, Lihaza Ahtiyaatan 2.75 Kg. ya 3 Kg. har fard ki taraf se Sadqatul Fitr ada karna chahiye.

Sadqatul Fitr ka Masraf :

Sadqatul Fitr ka Masraf bhi wahi hai jo Zakat ka masraf hai, Dalil-e-Khas ki bina par Sadqatul Fitr ke pehle mustahiq guraba-wa-masakeen hein, isi tarah Sadqatul Fitr us shakhs ko bhi diya ja sakta hai jis par kisi qism ka kaffara ada karna lazim hai, Maslan: Qasam, Zahaar, Qatal, Halat-e-Soum mein Jama, Hajj wagaira ke baaz kaffaraat ki adaygi ke liye bhi diya ja sakta hai.

Sadqatul Fitr mein Rupiya Dena :

Chuke Sadqatul Fitr ka ada karna ek ebadat hai, uska waqt, miqdaar, jins mutayyan hai, dinaar-wa-darham ki maujoodgi mein khaane aur khuraak se dene ka sharee hukum, Jamhoor Sahaba aur Aslaaf-e-Ummat ka issi par amal hone se maaloom hota hai ke doosri ibadat ki tarah Sadqatul Fitr bhi sabit shuda hai, jo apni tamaam kefiyaat aur jins ke sath bayan ki gaye hai, mahez aasaani aur guraba-wa-masakeen ke maujooda taqaze aur zarooraton ke madde nazar rakh kar ye touzee karna ke Sadqatul Fitr apne jins ke aetebaar se hadees mein mazkoore aqsaam hi mein munhasir nahi hai balki ye aasaani ke liye tha ke us zamane mein har jagah ye cheezein dastiyaab thi, aur us zamane mein Fuqra ki haalat-wa-zaroorat isi tarah ki thi, Aaj ki zaroorat doosri hai wagaira, ye aur is tarah ki taweelein is liye durust nahi hai ke zamane mein bhi Dinaar-wa-Darham mouzood tha aur Fuqra-wa-Masakeen ki zarooratein bhi mukhtalif thi, Lihaza jab kisi ebadat ki jins aur waqt mutayyan hai to jaise gair waqt mein is sadqa ko nahi diya ja sakta hai isi tarah gair jins se is ka ada karna bhi munasib nahi hoga. Wallahu Aalam Bis-sawab, Tafseel ke liye dekhiye : Majmoo`a Fatawa wa Rasail, Ibn Uthemeen: 18, 278-285).

Eid-ul-Fitr ke chand Ehkaam wa Masail :

Allama Azhari ؒ kehte hein :" Arab ke nazdeek aisa waqt jis mein khushi ka waqt laut kar aata hai usse Eid kaha jata hai, Allama Ibne Al Aaraabi ؒ kehte hein "Eid ko Eid issi liye kaha jaata hai ke woh har saal nai khushi ke sath laut kar aata hai" (Lisaan-ul-Arab, 9/461)

Eid ke din Saaf Suthrai aur Gusl ka ehtemaam karna, Umda libaas pehanna, Khusboo lagana aur Khubsoorti akhtiyaar karna chahiye. Abdullah Bin Umar ؓ Eid ki Subha Gusl karte aur apna sab se behtar libaas pahente the .(Fatehul Bari:2/439, Zadul Ma`ad:1/441) Albatta Eidein ke liye Gusl karna Sahaba-wa-Tabeyeen se sabit hai, Nabi ﷺ se is bare mein koi sahi hadees nahi milti hai.
Eidein ki Namaz-e-Musalla (Eid Gah) mein ijtemaiyyat ke sath ada karna behtar hai , ta ki islami shaa`air aur iski Shaan-o-Shaukat ka izhar ho, Allama Ibn Al Hujjaj Al Maliki ؒ bayaan karte hein **" Masjid Nabwi mein ek waqt ki namaz ka sawab ek hazar Namaz ke barabar hai, iske bawajood Nabi Kareem ﷺ ne maidaan mein bahar nikal kar Namaz ada farmai"** (Al Mudkhal:2/238)

Hazrat Jabir bin Abdullah ؓ bayaan karte hein " Nabi Kareem ﷺ Eid ke din (Aane aur Jane ka) rasta badal diya karte the" (Sahi Bukhari, 986) Hazrat Ali ؓ kehte hein "Ye cheez Sunnat se hai ke Eid gah paidal jaye" (Sunan Tirmizi: 530, Hazan Albani) Nabi Kareem ﷺ se sabit hai ke Eid-ul-Fitr mein takbiraat pukarte, yahan tak ke Eid gah pohanch jaate aur Salatul Eid Khatam hone ke baad takbeer kehna band kar dete" (Silsila As Sahiya, 170). Shaykh Albani ؒ kehte hein : Takbeeraat buland aawaaz se kehna sunnat hai. (Silsila As Sahiya, 170) Takbeeraat ke alfaaz ki tayyin mein koi sahi hadees nahi hai, Ibne Masood ؓ, Ibne Abbas ؓ wagaira is tarah ke alfaaz ke sath takbiraat pukarte the اللّٰهُ أَكْبَرُ اللّٰهُ أَكْبَرُ ، لاَ إِلَهَ إِلاَّ اللّٰهُ، وَ اللّٰهُ أَكْبَرُ اللّٰهُ أَكْبَرُ وَ لِلّٰهِ الْحَمْدُ (Ibne Abi Shaiba:2/168, basanad Sahi), Hazrat Anas bin Malik ؓ farmate hein "Rasoolallah ﷺ Eid-ul-Fitr ke din subha nikalne se pehle kuch kha liya karte the" (Bukhari, 953)

Eidein ki Namaz ki liye Azaan hai na Aqamat (Muslim, 887) aur na pehle wa baad mein koi sunnat namaz hai (Zadul Ma`ad: 2/443), Aur agar Salatul Eid Masjid mein ho to sabab ki bina par Tahayyatul Masjid padhna chahiye (Ibne Uthemeen) Eid ki Namaz do rakat hai, aam namazo ki tarah, Albatta pehli rakat takbire tehreema se shuru ki jaye, phir saat tekbiraat zyada kahi jaye, aur doosri rakat mein qayam wali takbeer ko chodh kar panch takbiraat zyada kahi jaye" (Musnad Ahmed: 1/37, Ibne Maja: 1280, sanadan Sahi), Shaykh Albani ؒ kehte hein " Takbiraat mein Raffule-dein sabit nahi (Arwa-Al Galil:3/112), Imam Bukhari ؒ baab band the hein : "Jab Eid ki Namaz choot jaye do rakat padhle" (Bukhari:1/134 Tabe Hiniya)

Takbiraat zawa`aid sunnat hai uske choot jane se Namaz batil nahi hogi (Al Mugni:2/244) "Agar Eid aur Juma ka ijtema ho jaye to Salate Juma ke bareme rukhsat hai jo chahe padhe aur jo chahe na padhe (Musannif Abdur Razzaq:Raqam:5725, basanad sahi) "Ek dusre ko Eid ki Mubaraq badi pesh karni chahiye: تَقَبَّلَ اللّٰهُ مِنَّا وَمِنْكُمْ Salfe Saleheen se is tarah kehna sabit hai (Al Mugni:2/259).

Allah Taala hamein is masail ko janne aur sunnat ke mutabiq sharee ehkaam wa masail ko samajhne ki taufeeq ata farmaye. Aameen

Alhamdulillah **"Al Birr Foundation"** mazkoora tamaam dawati sargarmiyon mein rawa dawahai, Idara ke akhrazaat ki takmeel ka koi dusra zariya nahi hai, Allah Taala ki Taufeeq aur Aap Qareyeen wa Ehbaab ke ta`oun, Sadqaat, Zakaat, Ata`at wagaira hi se ye dawati koshishe chal rahi hein, Ramzan-ul-Mubarak ke is mahine mein aap se dard-mandana Appeal aur guzarish bhi karte hein ke Aap yaad se apne is idaare ka bhar pur Ta`woun farma kar hamari in aham dawati sargarmiyon ka hissa bane.

Nabi Kareem ﷺ ne farmaya : Allah ki Qasam! Agar Allah tumhare zariye se kisi ek shakhs ko (Islam) ki hidayat de di, ye tumhare liye Surkh oont (camel) se kahin behtar hai" (Sahih Bukhari, 3701)

Allah Taala Rahe haqq mein badh chadh kar hissa lene ki taufeeq bakshe aur hamari Jismani aur Maali koshishon ko sharf qabooliyat bakshe. (Aameen)

Account Details

A/C Name	Al Birr Foundation	
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